

**East Lake PTA General Meeting
February 15, 2018**

- I. Co –President Judy Snyder opened the meeting at 7:25.
A quorum was present. The meeting was opened with the Pledge of Allegiance.
- II. The minutes were approved from 1/25/2018
- III. Officer’s Reports:
 - I. The Treasurer’s report – start: \$35,757. 74 balance: \$40,944.04
Incoming money from picture day \$4,500 and spirit wear \$2,400
Outgoing money for reflection trophies, social committees, donation to PTA and PTA council dues.
 - II. The Membership report was given: 78% membership. 513 members. Class moms can send individual emails. 3 classes at 100% membership: Walsh, Gottlieb, Guarini Cut off for membership March 15.
- IV. Committee Reports:
 - I. Book Fair- 1/31-2/1 raised \$6,099.93 we get to keep half \$3,049 to be used for book swaps, class libraries, main school library and some as gift cards. We also received a family event raffle kit for grades K-3 (\$100 value) for free. 1/29-1/31 is the tentative book fair for next year.
 - II. PARP 141 children went to Barnes and Nobles. The Book swap went well. 1st and 3rd grade won PARP. New committee chairs (2 year commitment) will have a sub-committee in PARP next year.
 - III. Arts in Education looking for a K-3 assembly , Erica Burns booked the Blue Project anti-

bullying assembly for next year. There will be a Native American assembly for 4th grade.

- III. Box Tops \$866.80 hopefully more money will come in from the summer packets and Kindergarten packets.
- V. Family Fun -4/20 Boys Social at L.I. Sports hub 7-9. Will have special frames. Mothers can play the sports as well. 5/12 Ducks game 6:30 handbells, Quacker Jack will come to the school, flyers will go out in April. Fishing trip 6/9 4pm departure from Captree State Park. Can use Cheddar Up to register for a slight 3% fee. Girls social pictures will be printed up on Snapfish and a day will be selected to give out.
- VI. School Supplies will have brand name items, paper towels will not be on the supply list, items will be shipped home with a shipping fee. Ordering ends on 3/30.
- VII. Nutrition committee-walk to and from school day 5/9, contract similar to PARP will be given out, have a scavenger hunt as they walk home and to school. Maybe extended recess prize and a health wellness week next year.
- VIII. Math curriculum – look at Common Core Math to get 2-3 possibilities to choose from.
- IX. Field Day 6/8 rain date 6/11 volunteer forms went out, have to be a PTA member and volunteer on other committees. T-shirt flyer will be sent out on March 12th.
- X. Staff appreciation 5/7-5/11
- XI. BOE report: bond meeting on pool in May (not mandatory to change in front of others, changed locker room design).
- XII. Announcement of volunteering at Ronald McDonald House 45 minute tour, can bake for the families

VI. Meeting Adjourned at 8:30pm

